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BIB DATA SHEET

CONFIRMATION NO. 6860

| SERIAL NUM | MBER FILING or 3 | | | c) CLASS | | GROUP ART UNIT | | ATTORNEY DOCKET | | |
|--|---|--|---|-----------------------|----------|----------------|---------------------------------------|--------------------------|-------------|--|
| 10/800,03 | 10/800,036 03/15 | | - | | 313 | 2889 | | NO. YHK-0089.1 | | |
| | RULE | | | | | | | | | |
| APPLICANTS | | | | | | | | | | |
| Seok Dong Kang, Kumi-shi, KOREA, REPUBLIC OF; ** CONTINUING DATA ********************************** | | | | | | | | | | |
| This application is a CIP of 10/291,605 11/12/2002 PAT 6,727,648 | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/29/2004 | | | | | | | | | | |
| Foreign Priority claimed | | | | tor | STATE OR | SHEETS | TOTAL | | INDEPENDENT | |
| 35 USC 119(a-d) conditions met ✓ Yes No No Wet after Allowance | | | | ince | COUNTRY | DRAWINGS | CLAIMS | | CLAIMS | |
| QUARTERMAN/ Acknowledged Examiner's Signature Initials | | | | KOREA, REPUBLIC OF | 6 | 20 | | 3 | | |
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| UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| PLASMA DISPLAY PANEL HAVING MULTIPLE SHIELDING LAYERS | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fe | ☐ All Fees | | | |
| | | | | | | ☐ 1.16 F | ☐ 1.16 Fees (Filing) | | | |
| FILING FEE RECEIVED | | | | | | NT 1.17 F | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| 2960 | | | | | | ☐ 1.18 F | ☐ 1.18 Fees (Issue) | | | |
| | | | | | | ☐ Other | Other | | | |
| | | | | | | ☐ Credit | ☐ Credit | | | |
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